



# Canal Day Association

10 Robert Street  
Wharton, New Jersey 07885



Dear Food Vendor,

The Wharton Canal Day Association is pleased to announce its 35th Annual Canal Day Craft and Music Festival to be held on Saturday, August 21, 2010 from 10 to 5 pm, located at Hugh Force Canal Park, 270 W. Central Ave., Wharton, NJ. Canal Day is an old time country festival that celebrates the Morris Canal and its contribution to the development of the towns along its banks. This free event is a favorite of locals and has attracted thousands of people from as far away as Texas, New England and New York to learn of local history through free Boat Rides or by paddling a Kayak along the Morris Canal. Hand picked crafters from around the region will be attending the event to display their beautiful offerings. Musical performances from 10 of New Jersey's best artists will feature Rock, Blues, Country, Classical as well as traditional and contemporary Irish Folk Music and children of all ages will be delighted by the Wallaby Tales Traveling Zoo. Please visit [www.canalday.org](http://www.canalday.org) for additional event information.

## **Canal Day Terms of Agreement:**

1. THE CANAL DAY ASSOCIATION HAS THE EXCLUSIVE RIGHT OF SALE FOR HAMBURGERS, CHEESE BURGERS, HOT DOGS, AND CHILI DOGS.
2. All food vendors have exclusive rights to sell the food products approved by the Canal Day Association for a fee of \$75.00.
3. Food and/or beverages are NOT to be sold by any vendor unless approved by the Canal Day Association.
4. Each vendor understands that the menu it plans to work with is subject to this approval. Menu selections & prices must be submitted with your payment.
5. A vendor is allowed to sell only the products listed on the application or otherwise pre-approved by the Canal Day Association. It is understood that the rented space is to be used by the applicant only, and only the products listed on the application will be sold.
6. All food vendors will be provided a 12' x 12' area and will be responsible for providing their own set-up equipment i.e. tent, tables, chairs. (Electric power may be available upon request)
7. Tent(s) must be weighted & tent covering used must meet the following specifications: standard four-corner nylon or vinyl weaves (i.e. E-Z Up or metal frametype). TARP STYLE TENT STRUCTURES WILL NOT BE PERMITTED.
7. Each vendor must be set up and fully operational 30 minutes prior to the start of the Festival.
8. No vendor is allowed to leave the festival before 5:00 p.m. unless arrangements have been made prior to the Festival.
9. Food vendors are responsible for setting up and tearing down displays and completely clearing their space leaving it as they found it.
10. All application, agreements and checks must be received by June 15, 2010.
11. The Wharton Borough Health Department requires that all food vendors complete a temporary food license application. (Available on the Canal Day Website.)
12. The applicant agrees to release and hold harmless the Borough of Wharton, Canal Day Association and Committee, and all parties from any and all liability, for personal injury and/or property damage, theft and/or damage of merchandise arising out of operation of exhibitor and agree to the Terms of Agreement listed. Morris County Park System Rules and Regulations apply: All provisions of the New Jersey State Motor Vehicle Act and Traffic Laws shall apply in the park and shall be strictly enforced. Application deadline is June 15, 2010. Festival is rain or shine. Application fee is not refundable.



# Canal Day Association

10 Robert Street  
Wharton, New Jersey 07885



## Food Vendor's Application / Contract

**Event:** Wharton 35th Annual Canal Day Festival

**Date:** Saturday, August 21st, 2010

**Where:** Hugh Force Canal Park, 270 W. Central Ave. Wharton, NJ

**Set Up Time:** 7:30 AM - 9:30 AM Festival Time 10:00 AM - 5:00 PM

**Fee:** \$75.00 per 12 x 12 space <http://www.canalday.org>

**Questions:** Call - Jan - 973-366-4239 or John 973-989-0237

Check # \_\_\_\_\_

Please return lower portion of contract to: Canal Day Association  
10 Robert Street  
Wharton, N.J. 07885

Name of Business \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Website (optional) \_\_\_\_\_

Food Menu (specific description of product to be sold) Alcoholic beverages are strictly prohibited at the festival.

Food / Drink Option 1 \_\_\_\_\_ Price \_\_\_\_\_

Food / Drink Option 2 \_\_\_\_\_ Price \_\_\_\_\_

Food / Drink Option 3 \_\_\_\_\_ Price \_\_\_\_\_

Food / Drink Option 4 \_\_\_\_\_ Price \_\_\_\_\_

Name \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

I agree to the following terms listed on the next page of this agreement.



# BOROUGH OF WHARTON ADMINISTRATIVE OFFICES

10 ROBERT STREET, WHARTON, NJ 07885-1997

973-361-8444 / Fax: 973-361-5281

## APPLICATION FOR TEMPORARY FOOD AND DRINK LICENSE FOR CANAL DAY 2009 14 Days or Less \$25

Date: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

Daytime Phone# \_\_\_\_\_, Home# \_\_\_\_\_

Date and Time of Event \_\_\_\_\_

Location of food and drink  
sale \_\_\_\_\_

Description of food services:

❖ Type of food to be served:

\_\_\_\_\_

❖ Means of refrigerating perishable foods:

\_\_\_\_\_

❖ Where will goods be stored and prepared, on site or licensed food facility:

\_\_\_\_\_

(Food **cannot** be stored, prepared or cooked in private homes)

Give names & addresses of suppliers of meat products, shellfish, etc.:

❖  
❖  
\_\_\_\_\_

Note 1. All foods shall be protected against contamination from dust, flies, unclean utensils and work surfaces, unnecessary handling, etc.

Note 2. No license shall be transferable.

In consideration of such license, I hereby agree at all times to conduct the said premises in conformance with the purposes, intent and provisions of New Jersey State Sanitary Code, and other ordinances of the municipality, relating to the conduct of said business.

Print Name \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_

### FOR OFFICE USE ONLY

License # \_\_\_\_\_ Date \_\_\_\_\_

Issued \_\_\_\_\_

Fee \$ \_\_\_\_\_  
Approved \_\_\_\_\_

**BOROUGH OF WHARTON HEALTH DEPARTMENT**  
**Temporary Food License Application**

**Event Name:** \_\_\_\_\_ **Contact Person:** \_\_\_\_\_

**Location/Date(s):** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**PLEASE FILL OUT THIS APPLICATION AND RETURN TO THE HEALTH DEPARTMENT AT LEAST 2 WEEKS PRIOR TO THE EVENT.**

***PLEASE ATTACH A LIST OF ALL FOOD HANDLERS.***

List all foods to be sold and all suppliers/purveyors:

---

---

---

---

---

Describe the method of transport from your establishment to the site of the event (if applicable). Include details regarding how food will be kept hot/cold and protected.

---

---

---

---

Describe the method of food storage. Include details regarding how food will be held below 40 degrees Fahrenheit or above 135 degrees Fahrenheit.

---

---

---

---

Describe the cooking method. (NOTE: FOOD MAY NOT BE REHEATED!)

---

---

How will food be served/dispensed?

---

---

---

How will food be protected from the public and insects?

---

---

---

Describe the source of water and ice (for drinks only).

---

---

Identify the location of all restroom facilities:

THREE PORTA-TOILETS ON SITE AT PARK

---

---

NOTE: ALL FOODS MUST BE PREPARED AT YOUR ESTABLISHMENT.  
POTENTIALLY HAZARDOUS FOOD MUST BE KEPT COLD, BELOW  
41 DEGREES FAHRENHEIT, AND HOT, ABOVE 135 DEGREES  
FAHRENHEIT, AT ALL TIMES.

**I WILL ABIDE BY THE ENCLOSED TEMPORARY FOOD  
ESTABLISHMENT REQUIREMENTS AND THE NJ STATE SANITARY  
CODE. ANY DEVIATION FROM THE ABOVE MENU/FORMAT MUST  
BE APPROVED BY THIS DEPARTMENT.**

---

**Signature**

---

**Date**