



Canal Day Association

10 Robert Street
Wharton, New Jersey 07885



Food Vendor's Application / Contract

Event: Wharton 39th Annual Canal Day Festival

Date: Saturday, August 23th, 2014

Where: Hugh Force Canal Park, 270 W. Central Ave. Wharton, NJ

Fee: \$100.00 per 12' x 12' space

Set Up Time: 7:30 AM - 9:30 AM **Festival Time:** 10:00 AM - 5:00 PM

Questions: Call - John 973-989-0237

**The Canal Day Association has exclusive right of sale of Hamburgers and Hot Dogs.
Sale of Hot Dogs and Hamburgers in any variety or configuration is prohibited.**

Name of Business _____

Contact Person _____

Address _____

City, State, Zip _____

Phone _____ Email _____

Website (optional) _____

Food Menu (specific description of product to be sold)

Food / Drink Option 1 _____ Price _____

Food / Drink Option 2 _____ Price _____

Food / Drink Option 3 _____ Price _____

Food / Drink Option 4 _____ Price _____

Optional Electrical Power 110 volts 20 amp \$25.00 Please check box if interested in optional selling opportunity during the Fireworks display at Robert Street Park from 7:00pm - 9:30pm.
Please bring a minimum of 75' of approved electrical extension cord

Please include a photo of your display and indicate your display type

Van		Trailer		Tent	
-----	--	---------	--	------	--

**Please return contract along with payment payable to: ----->
Include a separate check of \$25.00 payable to Wharton
Board of Health for Health Department inspection fee.**

**Canal Day Association
10 Robert Street
Wharton, N.J. 07885**

An active Certificate of Insurance must accompany all applications. All food products must be approved by Canal Day Association. No alcoholic beverages or Non-food items (merchandise etc.) may be offered for sale by Food Vendor. Please note that vehicular movement within the festival area is prohibited once the festival is open to the general public.

Name _____

Signature _____ **Date:** _____

I agree to the terms listed on this agreement and I agree to indemnify and hold harmless the Borough of Wharton, Morris County Park Commission, and Canal Day Association and their staff, contractors, and volunteers for any damage, loss or injury resulting from my participation in this event.



BOROUGH OF WHARTON ADMINISTRATIVE OFFICES

10 ROBERT STREET, WHARTON, NJ 07885-1997

973-361-8444 / Fax: 973-361-5281

APPLICATION FOR TEMPORARY FOOD AND DRINK LICENSE FOR CANAL DAY 2009 - 2014 14 Days or Less \$25

Date: _____

Name of Applicant: _____

Address: _____

Daytime Phone# _____, Home# _____

Date and Time of Event _____

Location of food and drink
sale _____

Description of food services:

❖ Type of food to be served:

❖ Means of refrigerating perishable foods:

❖ Where will goods be stored and prepared, on site or licensed food facility:

(Food **cannot** be stored, prepared or cooked in private homes)

Give names & addresses of suppliers of meat products, shellfish, etc.:

❖
❖

Note 1. All foods shall be protected against contamination from dust, flies, unclean utensils and work surfaces, unnecessary handling, etc.

Note 2. No license shall be transferable.

In consideration of such license, I hereby agree at all times to conduct the said premises in conformance with the purposes, intent and provisions of New Jersey State Sanitary Code, and other ordinances of the municipality, relating to the conduct of said business.

Print Name _____ Title _____

Signature _____

FOR OFFICE USE ONLY

License # _____ Date _____

Issued _____

Fee \$ _____
Approved _____

BOROUGH OF WHARTON HEALTH DEPARTMENT
Temporary Food License Application

Event Name: _____ **Contact Person:** _____

Location/Date(s): _____ **Phone #:** _____

PLEASE FILL OUT THIS APPLICATION AND RETURN TO THE HEALTH DEPARTMENT AT LEAST 2 WEEKS PRIOR TO THE EVENT.

PLEASE ATTACH A LIST OF ALL FOOD HANDLERS.

List all foods to be sold and all suppliers/purveyors:

Describe the method of transport from your establishment to the site of the event (if applicable). Include details regarding how food will be kept hot/cold and protected.

Describe the method of food storage. Include details regarding how food will be held below 40 degrees Fahrenheit or above 135 degrees Fahrenheit.

Describe the cooking method. (NOTE: FOOD MAY NOT BE REHEATED!)

How will food be served/dispensed?

How will food be protected from the public and insects?

Describe the source of water and ice (for drinks only).

Identify the location of all restroom facilities:

THREE PORTA-TOILETS ON SITE AT PARK

NOTE: ALL FOODS MUST BE PREPARED AT YOUR ESTABLISHMENT.
POTENTIALLY HAZARDOUS FOOD MUST BE KEPT COLD, BELOW
41 DEGREES FAHRENHEIT, AND HOT, ABOVE 135 DEGREES
FAHRENHEIT, AT ALL TIMES.

**I WILL ABIDE BY THE ENCLOSED TEMPORARY FOOD
ESTABLISHMENT REQUIREMENTS AND THE NJ STATE SANITARY
CODE. ANY DEVIATION FROM THE ABOVE MENU/FORMAT MUST
BE APPROVED BY THIS DEPARTMENT.**

Signature

Date