

# Canal Day Association

10 Robert Street Wharton, New Jersey 07885



## Food Vendor's Application / Contract

|                  | Event: Wharton 34th Annual Canal Day Festival |  |  |  |  |  |  |  |  |  |
|------------------|---|--|--|--|--|--|--|--|--|--|
|                  | Date:   | Saturday, August 22rd, 2009                              |  |  |  |  |  |  |  |  |
|                  | Where:  | Hugh Force Canal Park, 170 W. Central Ave. Wharton, NJ   |  |  |  |  |  |  |  |  |
|                  | Rain Date:                                    | Sunday, August 23th, 2009                                |  |  |  |  |  |  |  |  |
|                  | Set Up Time:                                  | 7:30 AM - 9:30 AM Festival Time 10:00 AM - 7:00 PM       |  |  |  |  |  |  |  |  |
|                  | Fee:  | \$75.00 per 12 x 12 space http://w                       | /ww.canalday.org   |  |  |  |  |  |  |  |
|                  |   | Call - Jan - 973-366-4239 or Cheryl 973-989-0237         |  |  |  |  |  |  |  |  |
| Check #          |   | Please return lower portion of contract to:              | Canal Day Association<br>10 Robert Street<br>Wharton, N.J. 07885 |  |  |  |  |  |  |  |
| Name of Busir    | ness  |  |  |  |  |  |  |  |  |  |
| Contact Perso    | n   |  |  |  |  |  |  |  |  |  |
| Address          |   |  |  |  |  |  |  |  |  |  |
| City, State, Zip | )   |  |  |  |  |  |  |  |  |  |
| Phone            |   | Email  |  |  |  |  |  |  |  |  |
| Website (optic   | onal)   |  |  |  |  |  |  |  |  |  |
| Food Menu (s     | pecific description of                        | product to be sold) Alcoholic beverages are strictly pro | whibited at the festival.  |  |  |  |  |  |  |  |
| Food / Drink C   | Option 1                                      | I  | Price  |  |  |  |  |  |  |  |
| Food / Drink C   | Option 2                                      |  | Price  |  |  |  |  |  |  |  |
| Food / Drink C   | Option 3                                      | I  | Price  |  |  |  |  |  |  |  |
| Food / Drink C   | Option 4                                      |  | Price  |  |  |  |  |  |  |  |
| Name             |   |  |  |  |  |  |  |  |  |  |
| Signature        |   | Date:  |  |  |  |  |  |  |  |  |



## Canal Day Association

10 Robert Street Wharton, New Jersey 07885



Dear Food Vender,

The Wharton Canal Day Association is pleased to announce its 34th Annual Canal Day Craft and Music Festival to be held on Saturday, August 22, 2009 from 10 to 7 pm, located at Hugh Force Canal Park, 170 W. Central Ave., Wharton, NJ. Canal Day is an old time country festival that celebrates the Morris Canal and its contribution to the development of the towns along its banks. This free event is a favorite of locals and has attracted thousands of people from as far away as Texas, New England and New York to learn of local history through free Mule Drawn Boat Rides or by paddling a Kayak along the Morris Canal. Hand picked crafters from around the region will be attending the event to display their beautiful offerings. Musical performances from 11 of New Jersey's best artists will feature Rock, Blues, Country, Classical as well as traditional and contemporary Irish Folk Music and children of all ages will be delighted by the Wallaby Tales Traveling Zoo. Please visit www.canalday.org for additional event information.

#### **Canal Day Terms of Agreement:**

1. THE CANAL DAY ASSOCIATION HAS THE EXCLUSIVE RIGHT OF SALE FOR HAMBURGERS, CHEESE BURGERS, HOT DOGS, AND CHILI DOGS.

2. All food venders have exclusive rights to sell the food products approved by the Canal Day Association for a fee of \$75.00.

3. Food and/or beverages are NOT to be sold by any vendor unless approved by the Canal Day Association.

4. Each vendor understands that the menu it plans to work with is subject to this approval. Menu selections & prices must be submitted with your payment.

5. A vendor is allowed to sell only the products listed on the application or otherwise pre-approved by the Canal Day Association. It is understood that the rented space is to be used by the applicant only, and only the products listed on the application will be sold.

6. All food vendors will be provided a 12' x 12' area and will be responsible for providing their own set-up equipment i.e. tent, tables, chairs. (Electric power may be available upon request)

7. Tent(s) must be weighted & tent covering used must meet the following specifications: standard four-corner nylon or vinyl weaves (i.e. E-Z Up or metal frametype). TARP STYLE TENT STRUCTURES WILL NOT BE PERMITTED.

7. Each vendor must be set up and fully operational 30 minutes prior to the start of the Festival.

8. No vendor is allowed to leave the festival before 7:00 p.m. unless arrangements have been made prior to the Festival.

9. Food venders are responsible for setting up and tearing down displays and completely clearing their space leaving it as they found it.

10. All application, agreements and checks must be received by June 15, 2009.

11. The Wharton Borough Health Department requires that all food vendors complete a temporary food license application. (Available on the Canal Day Website.)

12. The applicant agrees to release and hold harmless the Borough of Wharton, Canal Day Association and Committee, and all parties from any and all liability, for personal injury and/or property damage, theft and/or damage of merchandise arising out of operation of exhibitor and agree to the Terms of Agreement listed. Morris County Park System Rules and Regulations apply: All provisions of the New Jersey State Motor Vehicle Act and Traffic Laws shall apply in the park and shall be strictly enforced. Application deadline is June 15, 2009. Application fee is not refundable unless event is canceled due to inclement weather.



# BOROUGH OF WHARTON ADMINISTRATIVE OFFICES

10 ROBERT STREET, WHARTON, NJ 07885-1997 973-361-8444 / Fax: 973-361-5281

#### APPLICATION FOR TEMPORARY FOOD AND DRINK LICENSE FOR CANAL DAY 2009 14 Days or Less \$25

Date:

| Name of Applicant:<br>Address: |        |
|--------------------------------|--------|
| Daytime Phone#                 | ,Home# |
| Date and Time of Event         |        |
| Location of food and drink     |        |
| sale                           |        |

Description of food services:

Type of food to be served:

Means of refrigerating perishable foods:

Where will goods be stored and prepared, on site or licensed food facility:

| (Food cannot be stored, prepared or cooked in private homes)           |  |
|--|--|
| Give names & addresses of suppliers of meat products, shellfish, etc.: |  |

| ٠ |      |      |  |  |  |
|---|------|------|--|--|--|
| • |      |      |  |  |  |
|   | <br> | <br> |  |  |  |

| Note 1.  | All foods | shall | be pro     | otected | against        | contamina | tion from d | ust, flies | , unclean u | tensils and | l work surfaces | s, unnecessary |
|----------|-----------|-------|------------|---------|----------------|-----------|-------------|------------|-------------|-------------|-----------------|----------------|
| handling |           |       | 8<br>92.05 |         | - 250<br>- 110 |           |             | 8 6        |             |             |                 | 2 (B)          |

Note 2. No license shall be transferable.

In consideration of such license, I hereby agree at all times to conduct the said premises in conformances with the purposes, intent and provisions of New Jersey State Sanitary Code, and other ordinances of the municipality, relating to the conduct of said business.

Print Name\_\_\_\_\_

Title\_

Signature\_

FOR OFFICE USE ONLY Date

License #\_\_\_\_\_ Issued\_\_\_\_\_

Fee \$\_\_\_\_\_\_.

L

#### BOROUGH OF WHARTON HEALTH DEPARTMENT **Temporary Food License Application**

Event Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Location/Date(s): \_\_\_\_\_ Phone #: \_\_\_\_\_

#### PLEASE FILL OUT THIS APPLICATION AND RETURN TO THE HEALTH DEPARTMENT AT LEAST 2 WEEKS PRIOR TO THE EVENT.

### PLEASE ATTACH A LIST OF ALL FOOD HANDLERS.

List all foods to be sold and all suppliers/purveyors:

Describe the method of transport from your establishment to the site of the event (if applicabl Include details regarding how food will be kept hot/cold and protected.

Describe the method of food storage. Include details regarding how food will be held below 4 degrees Fahrenheit or above 135 degrees Fahrenheit.

Describe the cooking method. (NOTE: FOOD MAY NOT BE REHEATED!)

| How | will | food | be | served/ | dis | pensed? |
|-----|------|------|----|---------|-----|---------|
|     |      |      |    |         |     |         |

How will food be protected from the public and insects?

Describe the source of water and ice (for drinks only).

Identify the location of all restroom facilities: THREE PORTA-TOILETS ON SITE AT PARK

NOTE: ALL FOODS MUST BE PREPARED AT YOUR ESTABLISHMENT. POTENTIALLY HAZARDOUS FOOD MUST BE KEPT COLD, BELOW 41 DEGREES FAHRENHEIT, AND HOT, ABOVE 135 DEGREES FAHRENHEIT, AT ALL TIMES.

I WILL ABIDE BY THE ENCLOSED TEMPORARY FOOD ESTABLISHMENT REQUIREMENTS AND THE NJ STATE SANITARY CODE. ANY DEVIATION FROM THE ABOVE MENU/FORMAT MUST BE APPROVED BY THIS DEPARTMENT.

Signature

Date